

Steps to access Utah Public Notices for Wilson Arch Water and Sewer Special Service District meetings

1. Type into a browser: www.utah.gov/pmn/
2. Entity name: type “wilson arch water and sewer special service district”
3. Click Search
4. Click SUBMIT
5. Look to bottom of page.

Notice Title	Event Date	Public Body	Entity	Attachments
Regular Meeting	2023/11/29 06:00 PM	Wilson Arch Special Service District	Wilson Arch Water and Sewer Special Service District	<ul style="list-style-type: none"> • 007.2023 Sewer Impact Fee Public notice.pdf (Public Information Handout) • Septic analysis.pdf (Public Information Handout) • 6.2023Budgetresolution.pdf (Public Information Handout) • 007.2023 Sewer Impact fee resolution.pdf (Public Information Handout) • Tentative Fee Schedule 2024.pdf (Public Information Handout)
Budget review	2023/11/01 06:00 PM	Wilson Arch Special Service District	Wilson Arch Water and Sewer Special Service District	<ul style="list-style-type: none"> • August 29, 2023 minutes.pdf (Meeting Minutes) • unapprovedMinutes Nov1, 2023.pdf (Meeting Minutes) • Agenda Nov1, 2023.pdf (Public Information Handout) • Draft budget 2024.pdf (Public Information Handout) • DraftSewer Budget2024.pdf (Public Information Handout)
Regular Meeting	2023/08/29 06:00 PM	Wilson Arch Special Service District	Wilson Arch Water and Sewer Special Service District	<ul style="list-style-type: none"> • Recording.m4a (Audio Recording) • Minutes May 30, 2023.pdf (Meeting Minutes) • August 29, 2023 minutes.pdf (Meeting Minutes) • Agenda August29, 2023 copy.pdf (Public Information Handout) • Utah Code liens (1).pdf (Public Information Handout) • SSD policy and procedures.pdf (Public Information Handout)
Regular Meeting	2023/05/30 07:00 PM	Wilson Arch Special Service District	Wilson Arch Water and Sewer Special Service District	<ul style="list-style-type: none"> • May.2023Recording.m4a (Audio Recording) • Minutes 4.25.2023.pdf (Meeting Minutes) • Minutes May 30, 2023 copy 2.pdf (Meeting Minutes) • Agenda May30, 2023.pdf (Public Information Handout) • Water Conservation Plan Proposal (1) copy.pdf (Public Information Handout) • Wilson Arch Loan Closing Checklist (1) copy.pdf (Public Information Handout)